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The Nation's Anti-Communist Paper

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# Common Sense

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## PROTOCOLS SHOW PLAN FOR WORLD GOVERNMENT

### WORLD GOVERNMENT AND THE ELECTION

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The major issue which is facing us is still world government. It is the final goal of most of the collectivists. The fact that it also happens to be endorsed by many idealists who honestly think that it is the only answer to the world's war problem, will not in any way ease its burden once it is fastened on us.

When we started to devote more bulletin space to the world government issue some ten years ago, it was quite difficult to make people believe it constituted anything but an imaginary threat. It is different today. The United Nations is a going concern—on our money—and its power and influence is being rapidly extended from day to day. Its ultimate goal, according to its promoters, is world government in every important sense of the word.

Even though it is not openly declared as such, the world government issue is the main issue in the coming national election. It will be a miracle if the conservative elements in the Republican Party are able to prevent the nomination of an international New Dealer on the Republican ticket. As we have pointed out before, the international campaign for world government has gathered its followers from both the Republican and Democratic Parties since its propaganda was directed at all professions, creeds and parties. Eleven years ago it was able to secure the nomination of Wendell L. Willkie on the Republican ticket even though he had previously been described as a "life-long Democrat without a record for vote getting" and "a former Socialist who has gone big business."

The world government proponents have been so successful in infiltrating both major political parties that we are apt to participate in another national election campaign in which the only difference between them will be the party labels.

#### MAINLY AN ECONOMIC ISSUE

The economic school of thought followed by the so-called liberals in the business world, the ones who were the most ardent spokesmen for Mr. Willkie in the past and General Eisenhower now, believed that political sovereignties, when they interfered with the proposed job of setting up an "integrated world economy" should give way. When you closely examine their arguments for world government; you find that the accent is on economic internationalism and not political internationalism. The fact that national political sovereignties all have to give way in varying degrees to an

—(Continued on Page 2)—

### WORLD GONE BLIND AND LIGHTS GROWING DIM

By KOLB PERKINS

In April of 1945 there assembled at San Francisco, at the invitation of a group of self-appointed uplifters, among them Mrs. Eleanor Roosevelt, a motley group of bankrupt financiers of empires, spavined dukes, asthmatic earls and pauperized princes, with the stated purpose of offering the world a grand new plan of salvation. Financed on a cost-plus basis by Uncle Sam, the affair was elaborately staged with the assembly hall decorated with tone of orchids from Central America, roses from Britain, lilies from France, tulips from the Netherlands and lotuses from India and China

—(Continued on Page 2)—

### CURRENT WORLD EVENTS DISPROVE PRESENT CRY OF "FORGERY"

24 PROTOCOLS CONTAINED IN THE  
BOOK "PROTOCOLS OF THE LEARNED  
ELDERS OF ZION"

(Editor's Note: The Protocols were first introduced into the United States by Henry Ford. However, they were first published in England in 1905. For anyone to say the Protocols are forgeries is to leave ones self open to the charge that he is speaking on a subject on which he is not informed. Protocols is the bible of the Devil's agents. For

—(Continued on Page 4)—





## WORLD GOVERNMENT AND THE ELECTION

—(Continued from Page 1)—

international political sovereignty, is only incidental and is acceptable because it is a necessary feature in what to them is the most important part of the program.

The dominant powers behind the world government promotion are mainly interested in its economic aspects. The political implications appeal to the reformers and the pacifists whose zeal furnishes the crusaders from among the ranks of the common people and whose sincerity and integrity cannot be questioned. This does not necessarily mean that the sincerity of those primarily interested in the economic phase can always be doubted. They just happen to live in a different world from the rest of us in that their interests and perspectives are international. This makes it easy for them to accept the claim that the world would be better off if the production, processing and distribution of all foods and raw materials could be planned on a world-wide scale through a closely integrated one-world economy.

They all assume that international collectivism—for different reasons which are not all held in common by them all, is the answer to the world's troubles.

### ON COMMON GROUND

When we get to the economic goals of the realm of world planning in which they can all meet on common ground. The drawing-room socialists, the communists revolutionists and the international industrial tycoons can all agree on a common objective even though they might differ on the method of reaching it and its use after once becoming established.

For instance, without going into a detailed interpretation of Marxism note that one of the early editions of Webster's Unabridged Dictionary defines communism as:

"Communism, . . . The reorganizing of society, or the doctrine that it should be reorganized, by regulating property, industry, and the sources of livelihood," etc.

Of course there is more to it but one of the main factors is the "reorganizing of society" through regulation. This is in connection with communism. What about something a little milder, like socialism?

According to the 1920 "Lusk Report" which consists of four large volumes compiled by a Special Committee of the New York Legislature on "Revolutionary Radicalism":

"Socialism in its exact and scientific sense is based on certain definite principles, and not on various states of mind. It has a theory of both industrial, and political society that involves a radical reconstruction of the present world, making its political subordinate to its economic or industrial organization. . . ." (From p.44, Vol. 1, underlining added).

According to Funk & Wagnalls dictionary, "revolution" is defined as "extensive or radical change in governmental, social or other conditions, relations, methods or ideas, or the means by which it is accomplished." While the definition is not confined to a description of economic changes alone, it must be remembered that you cannot completely revise the economic system without affecting a corresponding change in government and social relations.

What about the international industrialist to whom we referred on the last page as also having so much in common with the drawing room socialist as well as with the communist? We discussed this once before some ten years ago in a two-bulletin series entitled "Revolution and the World State." Without bothering to use quotes, some of the material will be repeated. Even though you read it then, the chances are that you will not have remembered too much of it for the past ten years.

One does not usually think of practical minded business men as revolutionists but it just happens that there are certain types of international business men who are contemplating both the economic reorganization and a world state. With them, it is strictly a business proposition.

—(Continued on Page 3)—

## WORLD GONE BLIND AND LIGHTS GROWING DIM

—(Continued from Page 1)—

Before these huge banks of flowers, in which were concealed tommy guns with live ammunition, the muzzles pointing at his vest buttons, Uncle Sam stood up and took vows that made him the lawful spouse of Miss United Nations. The ceremony was under a new dispensation called a charter—a treaty, in fact, that is over and above our own constitution.

Miss United Nations was old when she was Miss League of Nations two decades and more before. She certainly was no younger in 1945, but beauticians, dressmakers and corsetieres did their work well, and the bride was a thing of superlative beauty, according to the millions of words of press reports that crowded the wires.

Reeling from the economic losses of a second world war, with hearts bleeding at our losses of multiplied thousands of our bravest and best men, with our minds stunned and our spirits abashed at the huge task of recovery that confronted us, we were concerned with the main idea—peace—and gave little thought to the details of the San Francisco proceeding.

To oil the machinery for this mass attack upon the orderly procedure of the affairs of this nation, shiploads of wine, rum, brandy, cognac, vodka and bourbon were brought to the assembly hall, and perhaps had some effect upon the lurid stories that went out praising the beauty of the bride. But concerned as we were, torn with grief, we did not laugh at the press releases, even when they emphazied the virginity of the bride, and the promises of peace.

The charter itself was written by Alger Hiss, with Molotov, Stettinius and Harry White (Weiss) Under Secretary of Treasury who committed suicide three days after being exposed as a Communist spy. Couriers who filled the ink pots and carried the copy paper—and the cocktails—are too many to name. You can find most of the names on the documents of those organizations that have been cited for activities bordering upon the subversive.

Maybe Uncle Sam didn't have to say "I do." But remember those tommy guns in the flowers. Uncle Sam was never mad at anybody, and at the time his spirit was sparked with love of peace and hope for a better life. His heart, in fact was big enough to hold a love for everybody. Naturally he didn't want his vest sprayed with bullets at the inauguration of this great mass movement for peace.

When the press dispatches reached the hinterlands, fervent prayers were said for the success of this glorious movement. But not the assembly itself. Prayers were forbidden in the public assembly, and if any were said in the privacy of hotel rooms they have gone unheard to this day. God was shut out from the beginning, and has never been admitted.

No progeny has blessed this unholy union. But calm yourself. When Uncle Sam was wedded to this woman whose beauty aroused the writers of press reports to an ecstasy of alcoholic endeavor he took upon himself the task of paying the bills for herself and her relatives, and they have been showing up in every corner of the globe. He built her a mansion in New York and a country palace in Lake Placid, and now pays all the bills for taxis and trains as they commute from here to yonder, intent upon their tasks.

Miss United Nations was admittedly a beauty at her marriage, but come into her boudoir now. Her glass eye sets upon the mantle and glares at the visitor with disdain. Her head is bare and her raven tresses are draped over Uncle Sam's picture which hangs cockeyed upon the wall. Her falsies rest atop the floor lamp and her elastic stockings and rubber girdles desecrate the couches.

Her wooden leg stands in the corner by the coat rack. Her pearly teeth repose in a glass of detergent, while without them her cheeks, also now devoid of rouge, look like flapjacks cooked on a cold stove. The family bible is open atop the coffee table, and is stained with beer and wine. Empty bottles are underfoot with empty cosmetic jars, and the rug is a beautiful hash brown with stains of rum and brandy.

Uncle Sam's heart is big. Perhaps it can embrace the whole world. But it appears that he over-estimated the size of his purse. Already, mainly on the account of this ill-advised union, his debts are such that every citizen owes about \$7,000, while the average yearly income of all citizens is but a percentage of that sum. And yet we have hundreds of citizens who should be at home at work, if they can do any useful work, out scouting for backward lands that we can add to the list.

This idea of one world, hailed as new and modern, was old when Marc Anthony added Egypt to the Roman empire. And the idea of one world was almost a reality then. At the time the rest of the world was cut off.

But so long as Rome had an army it was a Roman army. Never in Roman history did one of the Caesar's field marshalls have to submit to the indignity of asking assemblies of frustrated diplomats and pauperized princes for permission to move his troops. The Roman general fought for Rome and for Rome alone, and made the banners of Rome respected because he lowered it for no other.

The sole accomplishment of United Nations, maintained at so great a cost, has been to involve us in a police action that is costing us still more money. It is a sacrilege to speak of the lives of our boys in the same paragraph—but they are dead. They are crippled and maimed. And we have repaid them for their efforts with compromise after compromise. A compromise with avowed and determined enemies is not compromise. It is rather a surrender, abject and ignominious.

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Union, New Jersey, U. S. A.

Conde McGinley, Editor

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**PRIMARY AIM OF W. G. IS TO  
HAVE ONE WORLD FLAG, ONE  
LANGUAGE, ONE WORLD RE-  
LIGION & NO CHRISTIANITY.**



## WORLD GOVERNMENT AND THE ELECTION

—(Continued from Page 2)—

position. They are not revolutionary minded in the usual sense of the word. They simply represent the restrictions placed upon their international operations by national boundaries and the exporting and importing regulations of the different governments.

Their revolutionary viewpoint can be readily understood and appreciated by digging out the old May, 1941 issue of "Fortune" magazine. This particular magazine is published by Henry R. Luce's "Time, Inc." and Russell W. Davenport who was the campaign manager picked to ride herd on Wendell L. Willkie in the latter's 1940 presidential campaign, is chairman of its board of directors. In this particular issue was an editorial entitled "The Future of U. S. Foreign Policy" and underneath the title was a caption which read: "TO ESCAPE THE BASIC CONFLICT IN MODERN SOCIETY WE MUST ADOPT A REVOLUTIONARY PRINCIPLE." This was a socialist premises re-stated.

What is this "basic conflict" to which the editorial in the Time-Life-Fortune axis referred? Reading further in the editorial we learn that the "basic conduct" was interpreted for the readers of the editorial by quoting an excerpt from Prof. J. B. Condliffe's book "The Reconstruction of World Trade." Here is the excerpt from Condliffe which was quoted in the editorial, read it very carefully:

**Industrialism and Nationalism are in sharp conflict. Economic activity more and more transcends national boundaries. State regulation penetrates more and more profoundly into every aspect of economic life. The conflict between these two opposing tendencies might well be dramatized as the resistance opposed by sovereign states to the creation of a world economic order. . . .** (From pages 16-7 of the book found on page 54 of the May, 1941 issue of "Fortune.")

Could anything be plainer? The big trouble today, we are told is that the nations, by striving to hang on to their own national entities, are interfering with the "creation of a world economic order." That is what the communists are complaining about, also. It is also the great sorrow of the drawing room socialists who realize that world planning cannot succeed until the United States, the world's greatest producer, is deprived of its national sovereignty. Remember the definitions of socialism and communism on the preceding page. That explains the drive on isolationism and the isolationist.

It also explains what the real issue has been in the realm of foreign policy and what the Republican Party is up against in this coming election in trying to get out from under the control of the eastern internationalist who by now is almost in full control of both major political parties.

(To Be Continued Next Issue)

## DOWN WITH THE UN RAG!

American parents, arise en masse,  
DEFEND your blessed girl and boy.  
No longer let the fool UN  
Their precious lives destroy!

AROUSE, ye trusting Americans  
Of the Anglo-Saxon race!  
The UN would change forever  
The color of your offspring's face!

Would make a brown mulatto  
Or worse of the on-coming youth!  
Get up and FIGHT this alien curse!  
Find out the actual truth!

"We'll have no more of UN rot,  
For which in blood we pay!"  
Arise, American parents, arise!  
Let your voice be HEARD this day!  
—Mary Jane Helphingstine.

## JEWISH WORLD STRATEGY IS NOW MADE PLAIN

### MARXISTS PLAN TO CONFISCATE GENTILE WEALTH BY NATIONALIZATION

The answer to this apparent anomaly is simply that Communism (and its preceding phase Socialism) are not anti-Capitalist at all. All that happens is that the Jews take away all the wealth from the Gentiles by Nationalization or by State Decrees (the economic conscription of Baruch in the U.S.A. for example) on the pretence of giving it out to the workers, but actually they keep it for themselves. Communism can be defined as a confidence trick whereby Jews acquire the nation's wealth by pretending to nationalize it for the workers.

#### Former Ambassador Admits New Bourgeoisie Are Jews

(Mr. Theodor Butenko, Soviet diplomat to Rumania who fled to Italy on being recalled to the "Workers' Paradise" admitted this openly in an article in the GIORNALE D'ITALIA in its issue of 17th February, 1938, as follows:

"The Bolsheviks had promised to give the workers the industries, mines, etc., and to make them 'masters of the country.' In reality, never has the working class suffered such privations as those brought about by the so-called epoch of 'socialization.' In place of the former capitalists a new 'bourgeoisie' has been formed, composed of 100 per cent Jews. Only an insignificant number of former Jewish capitalists left Russia after the storm of the Revolution. All the other Jews residing in Russia enjoy the special protection of Stalin's most intimate adviser—the Jew, Lazare Kaganovitch. All the big industries and factories, war products, railways, big and small trading, are virtually and effectively in the hands of Jews, while the working class figures only in the abstract as the 'Patroness of economy.' The wives and families of Jews possess luxurious cars and country houses, spend the summer in the best climatic or bathing resorts in the Crimea and Caucasus, are dressed in costly Astrakhan coats; they wear jewels . . . gold bracelets and rings, send to Paris for their clothes and articles of luxury. Meanwhile the laborer, deluded by the Revolution, drags on a famished existence."

#### Rakosi—Dictator of Hungary

Rakosi, Jew Communist Dictator of Hungary, in a violent attack on the Hungarian working-class for slackness of May 31st, 1949 confirmed in effect that Communism was a confidence trick whereby Jews acquired the nation's wealth by pretending to nationalize it for the workers in the following words (reported in the London TIMES of 3rd June, 1949):

"Some workers still believed that Socialism (the regime in all Communist countries including Russia—Nationalist Information Bureau) implied 'some sort of primitive equality,' and expected the shares in factories taken over and divided among themselves."

(Yet before the Red Army put him into power in Hungary, Rakosi had for years been telling the Hungarian workers that he would make everything equal under Communism and take away the shares from the wicked factory owners and give them to the workers).

#### London Daily Telegraph

The London DAILY TELEGRAPH of February 26th, 1951, reported:

"Slansky, Secretary-General of the Communist Party (in Czech-slovakia), in the course of a pep talk to factory foremen, told them they must tighten up discipline and increase production at all costs. 'Make them (the workers) work' he said, 'Make them produce'. Who for, the Workers may well ask? Jews like Slansky?"

#### Anti-Semitism Prosecuted in USSR

All that happens under Communism is that the State takes over everything—all

wealth goes to the State, all profits go to the State, and everyone works for the State. But who is the State? The State in Marxist countries is only the Jewish minority and the Jewish minority is protected by special legislation making anti-Semitism a crime punishable by death, the London DAILY WORKER of May 20th 1947 boasted that even anti-Semitism was a criminal offense in the new 'Poland', and the great 'Mr. Israelson' Stalin, himself, was quoted in the AMERICAN DAILY WORKER of 12th December 1938 as saying:

"In the USSR Anti-Semitism is strictly prosecuted as a phenomenon profoundly hostile to the Soviet system."

## JESUS OF NAZARETH

The following is a description of the person of Jesus Christ, as it was found in an



#### Christ Knocking at The Door

ancient manuscript sent by Publius Lentulus, President of Judea, to the Senate of Rome:

"There lives at this time in Judea a man of singular character, whose name is Jesus Christ. The barbarians esteem him a prophet, but his followers adore him as the immediate offspring of the Immortal God. He is endowed with such unparalleled virtue as to call back the dead from their graves, and to heal every kind of disease with a word or touch. His person is tall and elegantly shaped—his aspect amiable, reverend. His hair flows in those beautiful shades which no united colors can match falling in graceful curls below his ears, agreeably crouching on his shoulders, and parting on the crown of his head like the head dress of the sect of Naines."

"His forehead is smooth and large, his cheeks without spot save that of a lovely red; his nose and mouth are formed with exquisite symmetry; his beard is thick and suitable to the hair of the head, reaching a little below his chin, and parting in the middle a little like a fork; his eyes are bright, clear and serene. He rebukes with majesty, counsels with mildness, and invites with the most tender and persuasive language. His whole address, whether in word or deed, being elegant, grave and strictly characteristic of so exalted a being. No man has seen him laugh, but the whole world beheld him weep frequently; and so persuasive are his tears that none can refrain from joining in sympathy with him. He is very moderate and wise. In short, whatever this phenomena may turn out in the end, he seems at present a man, for excellent beauty and divine perfection, every way surpassing the children of men."



## EXCERPTS OF A LETTER RECEIVED FROM PHILA.

I just came back from Europe. The people there believe strange things about us. They believe that the negro is the true American. They also believe the negro is a slave and persecuted. They often think that the whites sit back and live solely on the work of the negro. They say they will always love and pity the poor American Negro over the way he is tortured. The only way they can believe this is from the Jewish and other mongrelization propaganda delivered by people like Mrs. Roosevelt.

The worst thing I encountered in Europe was the following: I was on a ship that delivered nearly 10,000 tons of coal to France. The cost was about \$28.00 per ton, all paid for by us. When the ship was about discharged, many tons of coal had been spilled on the decks between the hatches and the gunwhales. One would assume that every ounce would be carefully cleaned up and taken ashore. Having seen poor women picking up grains of coal that had blown over the fence and spending a full day to gather a pound or so, I could not imagine one pound being wasted. However, all the many tons of coal were pushed over the side of the ship into the Seine. While the coal handlers pushed this coal over the side, they sang out "There goes the tax money of Uncle Sam's fools." Then when the ship left, a pilot came aboard to guide it down the Seine, and he told us that after we leave, much of the coal is reloaded onto French and Polish ships and sent to Poland, an Iron Curtain country.

All I see is our money being wasted and given as bribe money. They tell us they want so much or else. The Jews run the country and all the professions and business is permeated with Jews. We are watching our white race being sold out by the Jews. The teachers preach this theory and one only has to look around to see the fruits of their crimes. Whites cheer the blacks in every sport under the guise of Americanism, but it is leading us to ruin. The other day I had to chase a negro boy away from a white girl. Both were about 13 and they were talking as a white couple might, sitting very closely. Here in Pennsylvania white and black are taught to mingle in every walk of life, from the first grade of school to the movies, lunch rooms, shows, night clubs, cafes and now even in the YMCA dances.

If God wanted white to mix with black, I am sure he would not have created them of different colors. It is almost too late to save us from the fate of Central and South America. I can not sit idly by and see the white race destroyed. The Jew wants this so he will have less trouble in taking over America.

J. J. M.

## CURRENT WORLD EVENTS DISPROVE PRESENT CRY OF "FORGERY"

—(Continued from Page 1)—

the benefit of new readers, "goyim" means gentile. A book containing the 24 Protocols of the Learned Elders of Zion can be procured from COMMON SENSE—price \$1.00).

### Protocol Number 5

What form of administrative rule can be given to communities in which corruption has penetrated everywhere, communities where riches are attained only by the clever surprise tactics of semi-swindling tricks; where looseness reigns; where morality is maintained by penal measures and harsh laws but not by voluntarily accepted principles; where the feelings toward faith and country are obliterated by cosmopolitan convictions? What form of rule is to be given to these communities if not that despotism which I shall describe to you later? We shall create an intensified cen-

tralization of government in order to grip in our hands all the forces of the community. We shall regulate mechanically all the action of the political life of our subjects by new laws. These laws will withdraw one by one all the indulgences and liberties which have been permitted by the Goyim, and our kingdom will be distinguished by a despotism of such magnificent proportions as to be at any moment and in every place in a position to wipe out any Goyim who oppose us by deed or word.

We shall be told that such a despotism as I speak of is not consistent with the progress of these days, but I will prove to you that it is.

In the times when the peoples looked upon kings on their thrones as on a pure manifestation of the will of God, they submitted without a murmur to the despotic power of kings; but from the day when we insinuated into their minds the conception of their own rights they began to regard the occupants of thrones as mere ordinary mortals. The holy unction of the Lord's Anointed has fallen from the heads of kings in the eye of the people, and when we also robbed them of their faith in God the might of power was flung upon the streets into the place of public proprietorship and was seized by us.

### We Will Direct Goyim by Clever Verbiage

Moreover, the art of directing masses and individuals by means of cleverly manipulated theory and verbiage, by regulations of life in common and all sorts of other quirks, in all which the Goyim understand nothing, belongs likewise to the specialists of our administrative brain. Reared on analysis, observation, on delicacies of fine calculation, in this species of skill we have no rivals, any more than we have either in the drawing up of plans of political actions and solidarity.

### We Have Fostered Race Hatred

For A Time Perhaps We Might Be Successfully Dealt With By A Coalition Of The GOYIM Of All The World: but from this danger we are secured by the discord existing among them whose roots are so deeply seated that they can never now be plucked up. We have set one against another the personal and national reckonings of the Goyim, religious and race hatreds, which we have fostered into a huge growth in the course of the past twenty centuries. This is the reason why there is not one state which would anywhere receive support if it were to raise its arm, for every one of them must bear in mind that any agreement against us would be unprofitable to itself. We are too strong—there is no evading our power. The Nations Can Not Come To Even An Inconsiderable Private Agreement Without Our Secretly Having A Hand In It.

### We Have Been Chosen To Rule The Earth

Per Me Reges Regnant. "It is through me that Kings reign." And it was said by the prophets that we were chosen by God Himself to rule over the whole earth. God has endowed us with genius that we may be equal to our task. Were genius in the opposite camp it would still struggle against us, but even so a newcomer is no match for the old-established settler; the struggle would be merciless between us, such a fight as the world has never yet seen. Aye, and the genius on their side would have arrived too late. All the wheels of the machinery of all States go by the force of the engine, which is in our hands, and that engine of the machinery of States is—Gold. The science of political economy invented by our learned elders has for long past been giving royal prestige to capital.

### We Must Monopolize Industry and Trade

Capital, if it is to cooperate untrammelled, must be free to establish a monopoly of industry and trade; this is already being put in execution by an unseen hand in all quarters of the world. This freedom will give political force to those engaged in industry, and that will help to oppress the people. Nowadays it is more important to disarm the peoples than to lead them into war;

more important to us for our advantage the passions which have burst into flames than to quench their fire; more important to catch up and interpret the ideas of others to suit ourselves than to eradicate them. The Principal Object Of Our Directorate Consists In This: To Debilitate The Public Mind By Criticism; To Lead It Away From Serious Reflections Calculated To Arouse Resistance; To Distract The Forces Of The Mind Towards A Sham Fight Of Empty Eloquence.

In all ages the peoples of the world, equally with individuals have accepted words for deeds, for They Are Content With A Show and rarely pause to note, in the public arena, whether promises are followed by performance. Therefore we shall establish show institutions which will give eloquent proof of their benefit to progress.

We shall assume to ourselves the liberal physiognomy of all parties, of all directions, and we shall give that physiognomy a voice In Orators Who Will Speak So Much That They Will Exhaust The Patience Of Their Hearers And Produce An Abhorrence Of Oratory.

### We Must Bewilder Public Opinion

In Order To Put Public Opinion Into Our Hands We Must Bring It Into A State Of Bewilderment By Giving Expression From All Sides To So Many Contradictory Opinions And For Such Length Of Time As Will Suffice To Make The GOYIM Lose Their Heads In The Labyrinth And Come To See That The Best Thing Is To Have No Opinion Of Any Kind In Matters Political, which it is not given to the public to understand, because they are understood only by him who guides the public. This is the first secret.

### We Must Destroy The Initiative Of Goyims

The second secret requisite for the success of our government is comprised in the following: To multiply to such an extent national failings, habits, passions, conditions of civil life, that it will be impossible for anyone to know where he is in the resulting chaos, so that the people in consequence will fail to understand one another. This measure will also serve us in another way, namely, to sow discord in all parties, to dislocate all collective forces which are still unwilling to submit to us, and to discourage any kind of personal initiative which might in any degree hinder our affair. There Is Nothing More Dangerous Than Personal Initiative: if it has genius behind it, such initiative can do more than can be done by millions of people among whom we have sown discord. We must so direct the education of the Goyim communities that whenever they come upon a matter requiring initiative they may drop their hands in despairing impotence. The strain which results from freedom of action saps the forces when it meets with the freedom of another. From this collision arises grave moral shocks, disenchantments, failures. By All These Means We Shall So Wear Down The Goyim That They Will Be Compelled To Offer Us International Power Of A Nature That By Its Position Will Enable Us Without Any Violence Gradually To Absorb All The State Forces Of The World And To Form A Super-Government. In place of the rulers of today we shall set up a bogey which will be called the Super-Government Administration. Its hands will reach out in all directions like nippers and its organization will be of such colossal dimensions that it cannot fail to subdue all the nations of the world.

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